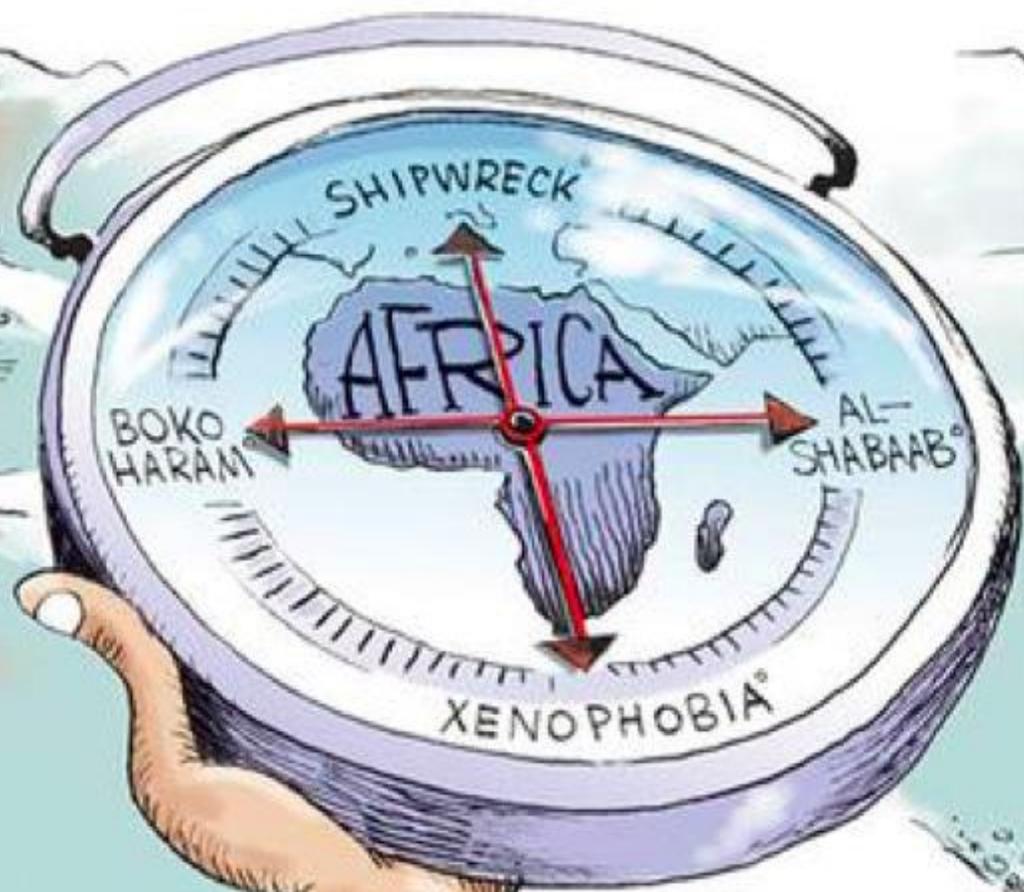
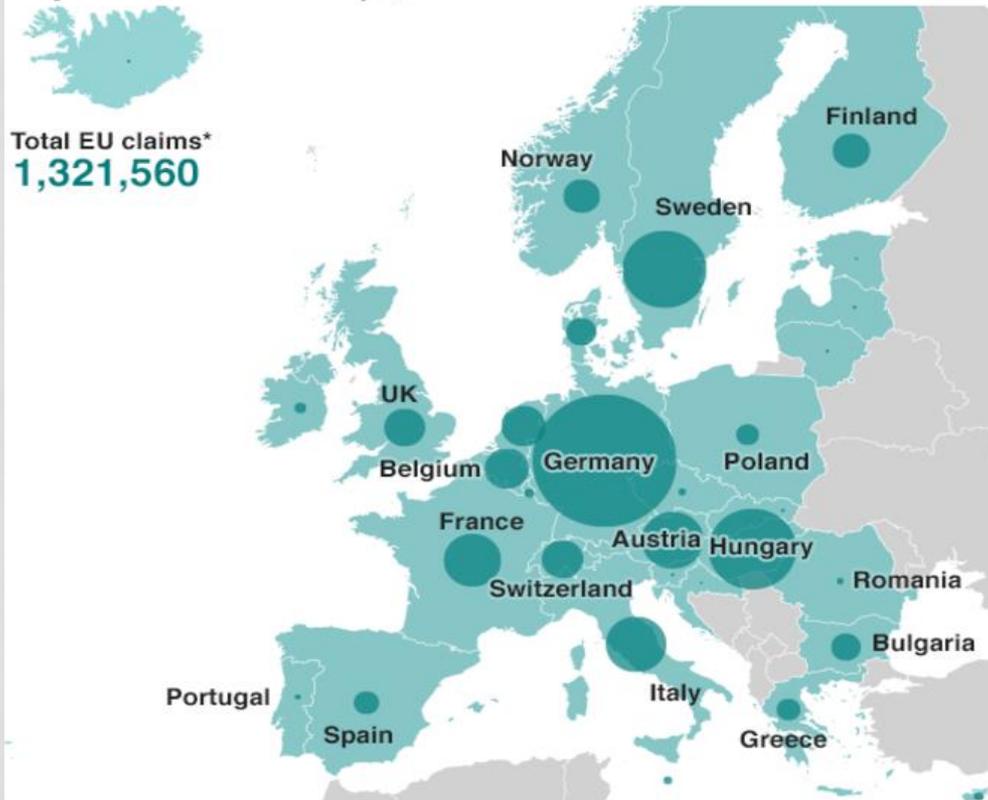


The Migrant's Compass...

**THE REFUGEE
SITUATION IN
EUROPE: AN
OPPORTUNITY
FOR THE
CHURCH TO
GROW IN
GRACE**



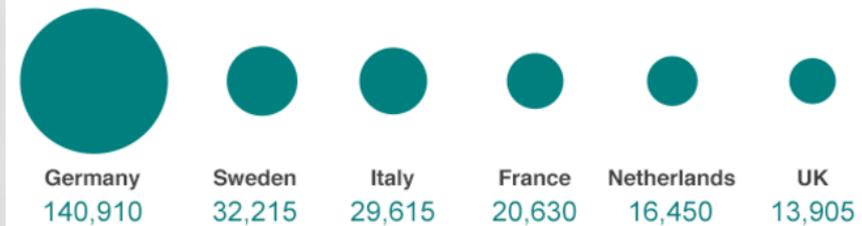
Asylum claims in Europe, 2015



Asylum applications approved 2015



Total claims granted by country



Source: Eurostat

**BRITAIN FIRST
NO MORE MOSQUES!**

www.britainfirst.org 0208 914 8212





FÜR DIE ZUKUNFT UNSERER KINDER

FÜR VEREINBARUNG UNSERER KULTUR

GEGEN RELIGIÖSEN FANATISMUS
und jede Art von Radikalismus:
GEMEINSAM OHNE GEWALT
PEGIDA

GEMEINSAM FÜR
MEINUNGSFREIHEIT
RECHT AUF FREIE REDE
PRESSEFREIHEIT
GEMEINSAM
UND OHNE
GEWALT
PEGIDA

GEWALTFREI & VEREINT GEGEN
GLAUBENSKRIEGE
AUF DEUTSCHEM BODEN!
P E G I D A





PRAGUE DECLARATION

Being aware of the fact that the thousand-year history of Western civilization could soon come to an end through Islam conquering Europe, and the fact that the political elites have betrayed us, we, representatives of different European nations, declare the following:

We will not surrender Europe to our enemies. We are prepared to stand up and oppose political Islam, extreme Islamic regimes, and their European collaborators.

We are prepared to risk our freedoms, properties, jobs and careers and maybe even to put our lives at stakes, as it was done by the generations before us. It is our duty to future generations.

We refuse to submit to the Central European government. The rules of the global elites have brought only poverty, unemployment, corruption, chaos and moral collapse. It is about time to end this.

We fully respect the sovereignty of European nations and the right of the people of every European country to govern their matters as they see fit.

We esteem as sacred the right of the citizens of every European country to protect the borders of their country and their right to decide which immigrants to accept and which not to accept into their country.

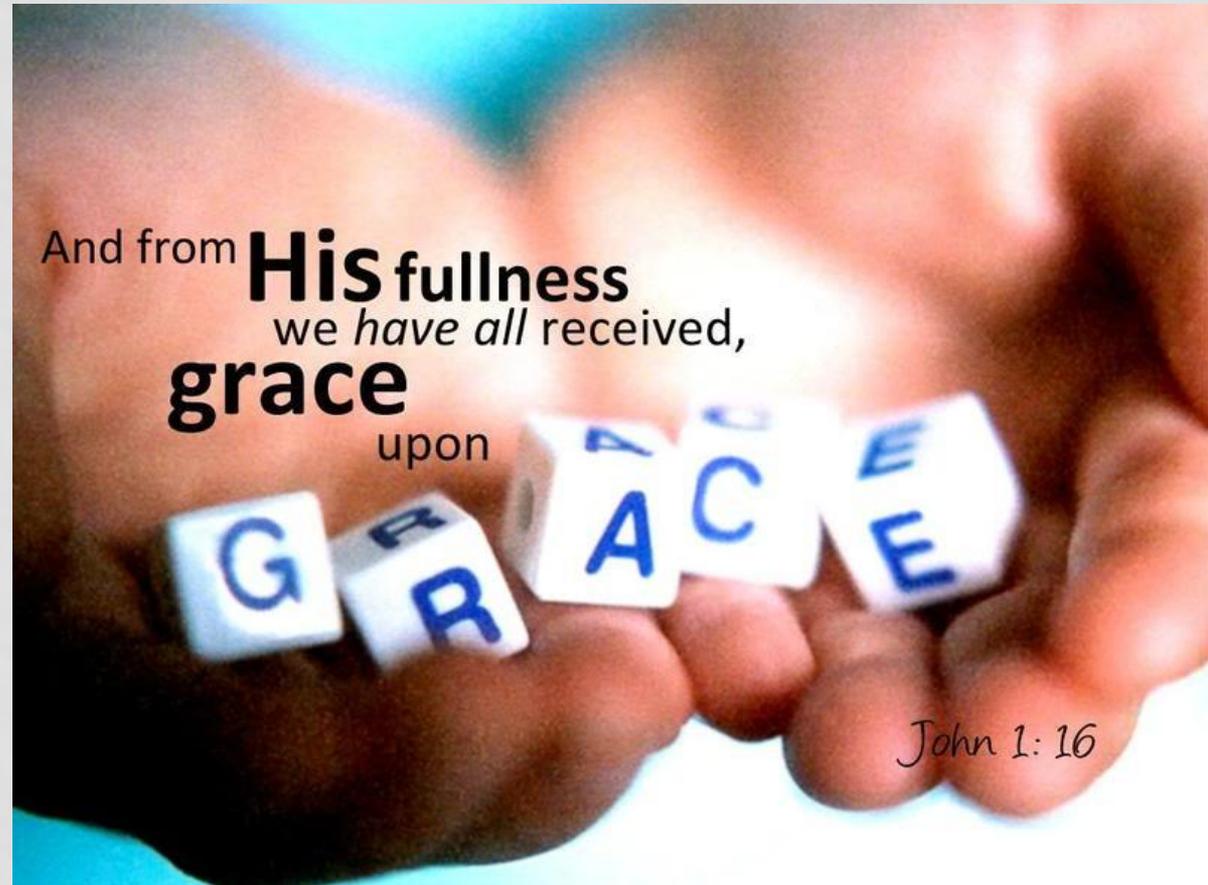
We refer to our common European roots, traditions and values as well as the historic alliances of our nations. We are determined to protect Europe, the freedom of speech and other civic freedoms as well as our way of life together.

We will manifest this determination by our participation in a joint demonstration which will take place in many European cities on February 6, 2016.

“Why not go to UAE, Saudi, Oman? Why Europe? Because muslims are lazy and they just want to sit and collect free money, medical, govt. support. One day all those European country will be controlled by Muslims!”

“I saw a sign “Europe is cancer, Islam is the answer”. It seems they go to “cure” Europe, in other words wipe you out, cut your throats. History repeats itself. How many Christians are left in the Middle East and Turkey?”

Refugee crisis: an opportunity to grow in Grace



*“Christianity’s
unique feature
among world
religions is **grace.**”*

C.S. Lewis

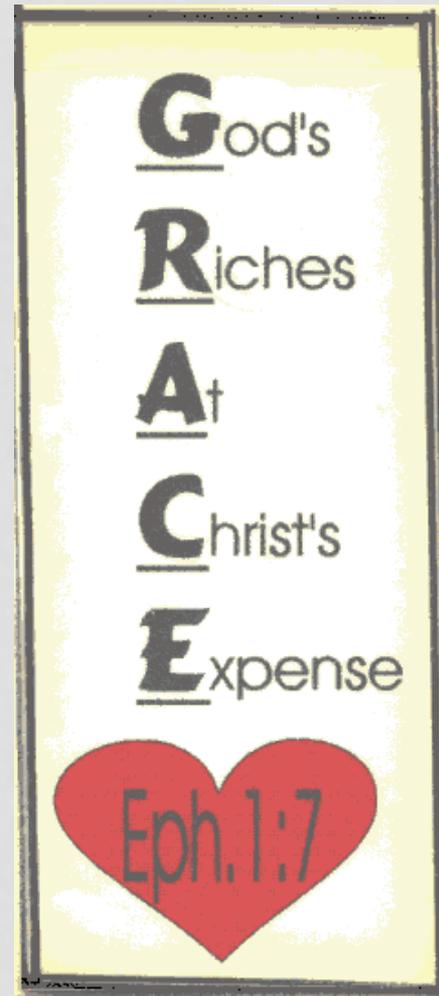
“The grace of God is dangerous. It's lavish, excessive, outrageous, and scandalous. God's grace is ridiculously inclusive. Apparently God doesn't care who He loves. He is not very careful about the people He calls His friends or the people He calls His church.”

Mike Yaconelli, Dangerous Wonder

Growing our awareness of the sovereignty of God



Renewal of our joy over God's grace in our own life.



“The two major causes of most emotional problems among evangelical Christians are the failure to understand, receive, and live out God’s unconditional grace and forgiveness, and the failure to give out that unconditional love, forgiveness, and grace to other people...We read, we hear, we believe a good theology of grace. But that’s not the way we live. The good news of the Gospel of grace has not penetrated the level of our emotions.”

David A. Seamands, Healing for Damaged Emotions.

“A grace-response is ... “a willingness to alter the default mechanism in our brains which causes us to fear the unfamiliar in another person; being prepared to give others the benefit of the doubt and make an effort to find out why they behave as they do.”

Steve Bell, Grace for Muslim? The journey from fear to faith

“Although the behavior of a person may be judged as deplorable, even demonic, no one should ever be excluded from the will to embrace, because at the deepest level, the relationship to others does not rest on their moral performance and therefore cannot be undone by the lack of it.....At the core of the Christian faith lies the persuasion that the others need not be perceived as innocent in order to be loved, but ought to be embraced even when they are perceived as wrongdoers. The story of the cross is about God who desires to embrace precisely the “sons and daughters” of hell.” Miroslav Volf, From Exclusion to Embrace

A ccept that Islam is what a Muslim says it
is



Persons of Muslim origin living in Europe do not all practice their faith with anything like the same level of intensity. Some people of Muslim origin have opted to follow the path of agnosticism or religious indifference. Others continue to be Muslim in a cultural sense, while paying little if any attention to associated religious beliefs. These are considered as a sort of lay Muslim population. There are no studies of any depth on the matter, but on the basis of a partial examination of the subject it appears that approximately two-thirds of the Muslim population falls into one of these two categories (non-practicing or agnostic, etc.) of Muslim self-identification. Only about a third ..has so to speak made their self-reference to the Islamic faith active.

Dassetto, F, Ferrari, S and Marechal, B (2007), *Islam in the European Union: What's at stake in the future?*

C ontact real Muslims

<http://www.europeanea.org/>

<http://www.refugeehighway.net/>

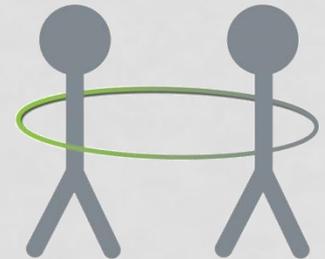


Enter into their lives



“Because we loved you so much, we were delighted to share with you not only the gospel of God, but our lives as well.”

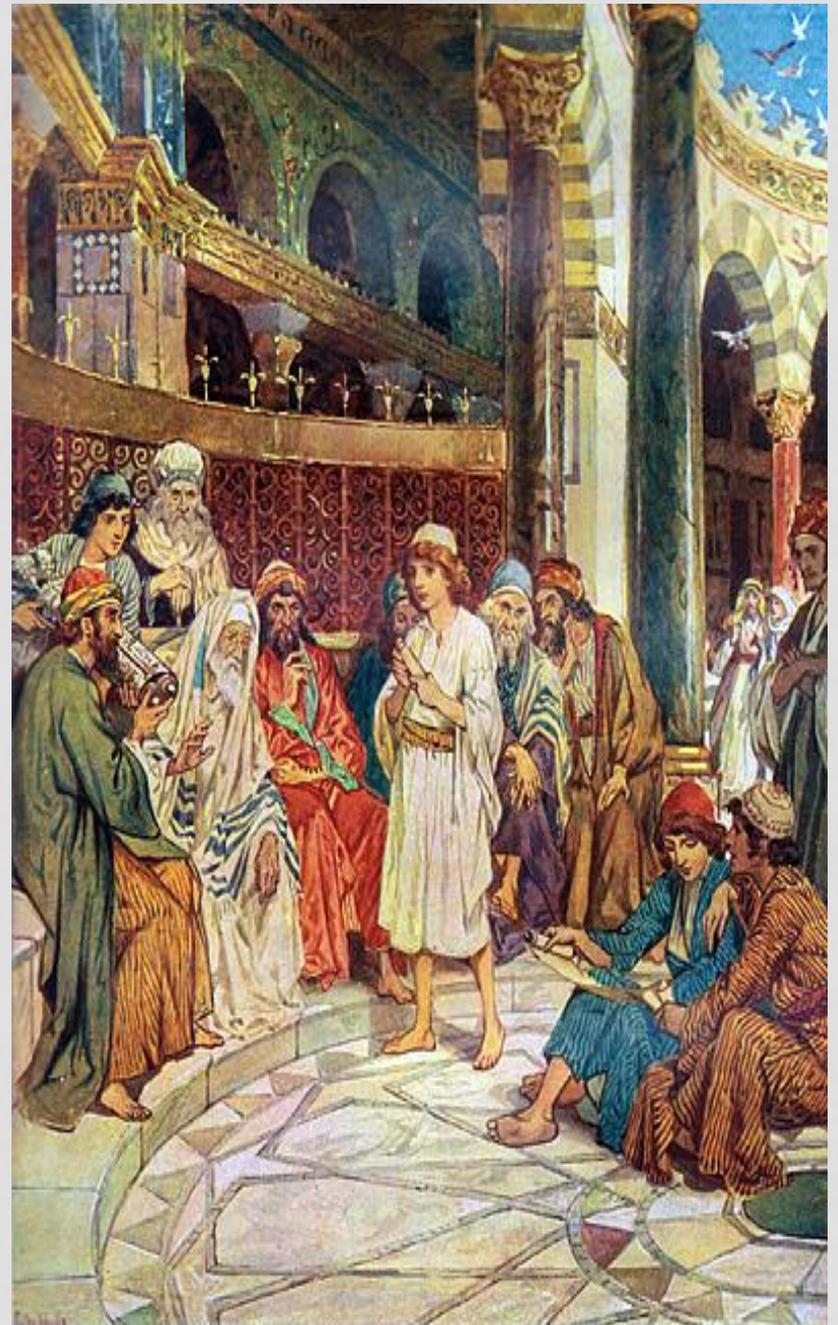
(1 Thess. 2:8, NIV)



Sharing Lives

After three days they found him in the temple courts, sitting among the teachers, listening to them, and asking them questions. Everyone who heard him was amazed at his understanding and his answers.”

Luke 2: 46, 47



Jesus Amidst The Doctors In The Temple by William Hole

The refugee crisis provides the Church in Europe with an opportunity to grow in grace.

